

CURRICULUM VITAE

JOHN DUNNING WOODBRIDGE

Present Position:

Research Professor of Church History and Christian Thought
Trinity Evangelical Divinity School,
Deerfield, Illinois 60015

Marital Status:

Spouse: Susan Frerichs Woodbridge
Children: Elisabeth Anne
 Joshua David
 David John

Education:

Wheaton College, 1959-1963, History--B.A. (1963)

Michigan State University, 1963-1965, History--M.A. (1965)

University of Toulouse, Toulouse, France, 1965-1966, 1968-1969, Histoire, Doctorat de Troisième Cycle, (1969)

Dissertation Advisor: Dr. Jacques Godechot

Dissertation Topic: "L'influence des philosophes français sur les pasteurs réformés du Languedoc pendant la deuxième moitié du dix-huitième siècle"

Mention: Très bien

Trinity Evangelical Divinity School, Deerfield, Illinois, 1966-1968, 1970-1971, M. Div. (1971)

University of Paris, Hautes Etudes; courses with Professors Elisabeth Labrousse, Paul Dibon, Daniel Roche, Henri-Jean Martin, 1973-1974, 1976-1977

Fellowships:

Fulbright Fellowship, University of Toulouse, 1965-1966

National Endowment for the Humanities Fellowship, Paris, 1973-1974

American Council of Learned Societies Fellowship, Paris, 1976-1977

Herzog August Bibliothek Fellowship, Wolfenbüttel, Germany, 1982

Centre nationale de recherche scientifique, Paris, book subsidy, 1983

Association of Theological Schools, small grant, 1984

National Endowment for the Humanities Grant, Summer Institute, Newberry Library, 1996

Posts:

Senior Editor, *Christianity Today*, (June 1997-1999)

University of Toulouse, France, Visiting Professor of American History, 1968-1969

Trinity College, Deerfield, Illinois, Assistant Professor of History, 1970-1974

Trinity Evangelical Divinity School, Deerfield, Illinois, Professor of Church History, 1970-

Northwestern University, Visiting Professor of History, 1989-1995. [European Intellectual History sequence]

Hautes Etudes, 5th Section, Sorbonne, Paris, 1996, Visiting Director of Religious Studies

Society Memberships:

American Catholic Historical Association; American Society of Church History, American Society of Eighteenth Century Studies; Société française du XVIII siècle; ETS

...

Honors:

Who's Who in America, 2000-; Who's Who in the World, 2000-.

SELECTED PUBLICATIONS

Books in European History:

Henning Graf Reventlow, Walter Sparn, John Woodbridge, eds. Historische Kritik und biblischer Kanon in der deutschen Aufklärung (Wiesbaden: Otto Harrassowitz, 1988).

Jacques Le Brun and John Woodbridge, éds. Richard Simon, Additions aux Recherches curieuses sur la diversité des langues et religions (Paris: Presses Universitaires de France, 1983).

Professor Le Brun is a specialist in seventeenth century Roman Catholicism and teaches at Hautes Etudes [Section religieuse], Paris, France.

John Woodbridge. Revolt in Pre-Revolutionary France: The Prince de Conti's Conspiracy against Louis XV, 1755-1757 (Baltimore: The Johns Hopkins University Press, 1995).

Articles in European History:

"An Eighteenth Century Fronde? The Conspiracy of the Prince de Conti against Louis XV, 1755-1757," De l'Humanisme aux Lumières: Bayle et le protestantisme Mélanges en l'honneur d'Elisabeth Labrousse (Michelle Magdalaine, Cristina Pitassi..., eds.; Oxford The Voltaire Foundation and Editions Universitas, 1995).

"Richard Simon, le père de la critique biblique," Le Grande Siècle et la Bible (Jean-Robert Armogathe, éd; Paris: Beauchesne, 1989), pp. 193-206.

"German Responses to the Biblical Critic Richard Simon from Leibniz to J. S. Semler," Historische Kritik und biblischer Kanon in der deutschen Aufklärung (Wiesbaden: Otto Harrassowitz, 1988), pp. 65-87.

"La conspiration du prince de Conti (1755-1757)," Dix-huitième siècle, 17 (1985): 97-109.

"The reformed pastors of Languedoc face the movement of déchristianization (1793-1794)," Sécularisation (Michèle Mat, éd.; Editions de l'Université de Bruxelles, 1984), pp. 77-89 [Paper given at the Sixth International Congress on the Enlightenment in Brussels, Belgium].

"Richard Simon's Reaction to Spinoza's 'Tractatus Theologico-Politicus,'" Spinoza in der Frühzeit seiner religiösen Wirkung (Karlfriend Gründer and Wilhelm Schmidt-Biggemann, eds.; Heidelberg: Verlag Lambert Schneider, 1984), pp. 201-226.[Paper given at the Herzog August Bibliothek in Wolfenbüttel, West Germany]

"The Parisian book trade in the early Enlightenment: an update on the Prosper Marchand project," Transactions of the Fifth International Congress on the Enlightenment (Oxford: The Voltaire Foundation, 1980), IV, pp. 1763-1772.

[Paper given at the Fifth International Congress on the Enlightenment in Pisa, Italy]

"Censure royale et censure épiscopale: Le conflit de 1702," Dix-huitième siècle, 8 (1976): 333-355.

"An Unnatural Alliance= for Religious Toleration: The Philosophes and the Outlawed Pastors of the "Church of the Desert,"" Church History, XXXXII (December, 1973): 502-523.

Reviews in European History:

The Jansenists and the Expulsion of the Jesuits from France, 1757-1765 by Dale Van Kley for Church History, 45 (June 1976): 260-261.

Richard Simon 1638-1712..., by Paul Auvray for Dix-huitième siècle, 8 (1976): 482-483.

Johann Christian Edelmann from Orthodoxy to Enlightenment by Walter Grossmann for Dix-huitième siècle, 10 (1978): 492-493.

Books in Theology, Church History and Biblical Studies:

John Woodbridge, Doing History as a Christian Historian (forthcoming)

Co-author of the Zondervan History of the Christian Church Volume 2 (August 2013).

Foreward to Do Historical Matters Matter to Faith? James K. Hoffmeier and Dennis Magary, eds. (Wheaton: Crossway, 2012).

John Woodbridge and Maurice Possley. Hitler in the Crosshairs A GI's Story of Courage and Faith (Grand Rapids: Zondervan, 2011).

Foreward to Paul Helseth, "Right Reason" and the Princeton Mind An Unorthodox Proposal (Phillipsburg, New Jersey: 2010).

Collin Hansen and John Woodbridge. A God-Sized Vision Revival Stories that Stretch and Stir (Grand Rapids: Zondervan, 2010).

Consulting Editor Baker History of the Christian Church.

Timothy George and John Woodbridge. The Mark of Jesus (Chicago: Moody Press, 2005).

John N. Akers, John H. Armstrong and John D. Woodbridge, eds. This We Believe. The Good News of Jesus Christ for the World (Grand Rapids: Zondervan, 2000).

John Woodbridge, ed. Ambassadors for Christ (Chicago: Moody Press, 1994) [Gold Medal Award].

D. A. Carson and John Woodbridge, eds. God and Culture: Essays in Honor of Carl F. H. Henry (Grand Rapids: Eerdmans, 1993) (Contributors include Professors Armand Nicolai of Harvard Medical School, George Mavrodes of the University of Michigan, Kevin Vanhoozer, Sir Fred Catherwood...)

D. A. Carson and John Woodbridge. Letters Along the Way (Wheaton: Crossway, 1993).

John Woodbridge, ed. More Than Conquerors: Portraits of Believers from All Walks of Life (Chicago: Moody Press, 1992) [Gold Medal Award].

John Woodbridge and Thomas McComiskey, eds. Doing Theology in Today's World: Essays in Honor of Kenneth S. Kantzer (Grand Rapids: Zondervan, 1991). (Contributors include Professors Gordon Kaufman of Harvard Divinity School, Rosemary Reuther of Garrett, Schubert Ogden of Southern Methodist, J. I Packer of Regent, John Meyendorf of Saint-Vladimirs, Richard Muller of Calvin Theological Seminary...).

John Woodbridge, ed. Great Leaders of the Christian Church (Chicago: Moody Press, 1988) [Gold Medal Award].

D. A. Carson and John Woodbridge, eds. Hermeneutics, Authority and Canon (Grand Rapids: Zondervan, 1986; Baker 1995).

D. A. Carson and John Woodbridge, eds. Scripture and Truth (Grand Rapids: Zondervan, 1983; Baker 1992).

Co-editor with Nathan Hatch, Mark Noll, George Marsden and David Wells. Eerdmans' Handbook to Christianity in America (Grand Rapids: Eerdmans, 1983). (Gold Medal Award)

John Woodbridge, Mark Noll, and Nathan Hatch. The Gospel in America (Grand Rapids: Zondervan, 1977).

Author. Biblical Authority (Grand Rapids: Zondervan, 1982).

Co-editor with David Wells. The Evangelicals (Nashville: Abingdon, 1975; Grand Rapids: Baker, 1977). (Contributors include Professors Sydney Ahlstrom, Martin Marty, George H. Williams, Paul Holmer, George Marsden...).

Articles:

“European Views of Biblical Authority at the Creation of the King James Bible” in “*KJV 400: The Legacy of the King James Bible*,” Ray Van Neste, ed. (np.: BorderStone Press, 2013).

“Evangelical Self-Identity and the Doctrine of Biblical Inerrancy” in *Understanding the Times New Testament Studies in the 21st Century*. Andreas Kostenberger and Robert W. Yarbrough, eds. (Wheaton: Crossway, 2011), pp. 104-138.

The Role of Tradition= in the Life and Thought of Twentieth-Century Evangelicals in Your Word is Truth, Charles Colson and Richard John Neuhaus, eds. (Grand Rapids: Eerdmans, 2002), pp. 103-146.

The Conti Conspiracy against Louis XV: An Eighteenth Century Fronde? *in Melanges en l'honneur d=Elisabeth Labrousse* (Oxford: The Voltaire Foundation, 1995).

Calvin’s Damascus, in R.C. Sproul’s *Tabletalk* (October, 1995).

Culture War Casualties. *Christianity Today* 39:3 (March 6, 1995) 20-26.

Why Words Matter. *Christianity Today* 39:7 (June 19, 1995) 31-32.