

# About Trinity International University

*“For me TEDS was an ideal place. I was able to drink deep everything that was being taught—without questioning the motives or validity of the teaching. I felt that my eyes were opened through studying missiology and other theological subjects. TEDS prepared me both academically and devotionally. In fact, at TEDS I learned not to divide these.”*

**David Tai Woong Lee, Recipient of the 2002 Alumnus of the Year Award**

## History of the University

Trinity International University (TIU) is composed of a liberal arts college, a divinity school, a graduate school, and a law school in California. Trinity is the educational ministry of the Evangelical Free Church of America; its main campus is located in Deerfield, Illinois, with regional centers in Chicago, Illinois, in Davie, Florida, and in Santa Ana, California.

### A Strong Heritage

Trinity International University traces its roots to 1897 when the Swedish Evangelical Free Church began a ten-week Bible course in the basement of a Chicago church. This soon developed into the Bible Institute of the Swedish Evangelical Free Church of America. In 1884 the Norwegian-Danish Free Church Association had begun the Norwegian-Danish department of the Chicago Theological Seminary. In 1910 the department withdrew from the seminary and established the Norwegian-Danish Bible Institute and Academy—located first in Rushford, Minnesota, and then later in Minneapolis with the name Trinity Seminary and Bible Institute. Between 1946 and 1949 the Swedish school merged with the Norwegian-Danish school to form Trinity Seminary and Bible College, located in Chicago.

During the 1960s the seminary (renamed Trinity Evangelical Divinity School) and the college (renamed Trinity College) moved to their present Deerfield Campus. In 1992 the college established a regional center in Miami, Florida, where the former Miami Christian College became Trinity College at Miami. In 1995, Trinity College, Trinity College at Miami, and Trinity Evangelical Divinity School were united to form Trinity International University. With the inauguration of the university, Trinity College in Deerfield became the College of Arts and Sciences and Trinity College at Miami became Trinity International University—Florida Campus. In 1997 the first class entered Trinity Graduate School. Trinity Law School, located in Santa Ana, California, incorporated into Trinity International University in January 1998. Trinity Law School is accredited with the State Bar of California and is moving toward application for American Bar Association accreditation. The residential undergraduate program in Miami closed in 2000, and the undergraduate and graduate programs were renamed the Trinity International University—Florida Regional Center. In 2002 the College of Arts and Sciences was renamed Trinity College.

### Time Line

#### Norwegian-Danish Free Church

- 1884** Norwegian-Danish Department of Chicago Theological Seminary opens under the leadership of R. A. Jernberg.
- 1910** A three-year Bible school, the Norwegian-Danish Bible Institute and Academy, is established in Rushford, Minnesota, with Ludwig J. Pedersen as its first president.
- 1914** Norwegian-Danish school discontinues association with Chicago Theological Seminary.
- 1916** School relocates to Minneapolis.
- 1941** Norwegian-Danish school is renamed Trinity Seminary and Bible College with Dr. T. Berner Madsen as president.

#### Swedish Evangelical Free Church

- 1897** Under the leadership of Rev. P. J. Elmquist and Rev. J. G. Princell, twenty-two men and women of the Swedish Free Church begin a ten-week Bible course in Oak Street Hall, the site of the First Swedish Evangelical Free Church of Chicago.
- 1901** Bible school is incorporated as the Swedish Bible Institute of Chicago with Elmquist as its first president. Princell succeeds him in 1903.
- 1910** Swedish Evangelical Free Church assumes responsibility for the school and relocates it to Minneapolis.
- 1916** The school moves back to Chicago and becomes the Swedish Department of Moody Bible Institute and Seminary with Dr. Gustav Edwards as its director.

## **Evangelical Free Church of America**

- 1925** Independent campus for the Evangelical Free Church Bible Institute and Seminary is established in Chicago.
- 1946–1949** The schools merge over this period of time under the direction of acting president Dr. T. Berner Madsen and a united board. In 1949, the Norwegian-Danish school is relocated from Minneapolis to Chicago and the new institution is renamed Trinity Seminary and Bible College. Dr. C. Raymond Ludwigson presides over the school from 1949 to 1955. Madsen serves again as president from 1955 to 1957.
- 1958** Dr. Gunnar Urang becomes dean of the College.
- 1959** Trinity's current campus in Deerfield, Illinois, is purchased as a result of a decision made at the 75th Jubilee Conference of the Evangelical Free Church of America. Dr. H. Wilbert Norton, who serves as the school's president from 1957 to 1964, leads the purchase.
- 1961** Trinity relocates from Chicago to Deerfield, Illinois. Dr. Lacy Hall becomes dean of the College.
- 1962** The 79th Annual Conference renames the seminary Trinity Evangelical Divinity School (TEDS). Dr. Kenneth S. Kantzer is appointed dean.
- 1964** Dr. Edward Neteland becomes dean of the College.  
Dr. Harry L. Evans is appointed president of both Trinity College and TEDS.
- 1962–1969** During these years of significant development and reorganization, noted scholars are added to the faculty. Broadened curriculum allows TEDS to strengthen the bachelor of divinity program and to begin programs leading to the Master of Arts and Master of Theology degrees.
- 1969** Trinity begins conferring the Master of Divinity instead of the Bachelor of Divinity as its professional degree. Dr. J. Edward Hakes becomes dean of the College.
- 1974** Dr. Kenneth M. Meyer is elected TEDS president. When the school moved to its new campus in 1961, the total enrollment was less than 50 students. By the fall of 1990, the enrollment was more than 1,400.
- 1979** Dr. Warren S. Benson becomes interim dean of Trinity Evangelical Divinity School.
- 1980** Dr. Walter C. Kaiser Jr. becomes the TEDS dean and vice president of education.  
Dr. Robert Baptista becomes dean of the College.
- 1984** Dr. Kenneth M. Meyer becomes president of the College.
- 1987** Dr. Donna Peterson becomes dean of the College of Arts and Sciences.
- 1992** Dr. W. Bingham Hunter replaces Walter Kaiser as TEDS dean and senior vice president of education.
- 1993** The Miami Campus becomes part of Trinity College of Arts and Sciences.
- 1995** Trinity Evangelical Divinity School becomes a part of Trinity International University, along with Trinity College in Deerfield, Illinois, and Trinity College in Miami. Dr. Gregory L. Waybright is elected president of Trinity International University. The previous president, Kenneth Meyer, is named chancellor.
- 1997** Trinity Graduate School is established by founding dean Dr. Kenneth S. Kantzer.  
Dr. Jeanette L. Hsieh becomes dean of Trinity College and Graduate School and senior VP for academic affairs. The first class enters Trinity Graduate School. Trinity celebrates its 100<sup>th</sup> anniversary.
- 1998** Trinity Law School, in Santa Ana, California, is incorporated into Trinity International University in January.
- 2001** Dr. Harold A. Netland becomes interim dean of Trinity Evangelical Divinity School.
- 2002** Dr. Tite Tiéno is named senior vice president of Education and dean of Trinity Evangelical Divinity School.
- 2004** Dr. Jeanette L. Hsieh is named executive vice president/Provost of Trinity International University.  
Dr. James W. Mohler becomes interim dean of Trinity College and Graduate School.
- 2005** Dr. James Stamoolis is named dean of the College and Graduate School and senior VP for academic affairs.  
Donald R. McConnell is named dean of Trinity Law School.
- 2007** Trinity Graduate School celebrates 10<sup>th</sup> anniversary.  
Dr. Gregory L. Waybright resigns as president and Dr. Jeanette L. Hsieh named a interim president  
Dr. Steven R. Pointer becomes interim dean of Trinity College.  
Dr. Joyce A. Shelton becomes interim dean of Trinity Graduate School and REACH.

## TEDS Today

Although faculty and students come to TEDS from a wide variety of church and academic backgrounds, the school remains firmly committed to the Evangelical Free Church of America (EFCA), which sponsors, supports, and governs Trinity through an elected Board of Regents. As the educational ministry of the Evangelical Free Church of America (EFCA), Trinity also exists to equip men and women from the entire evangelical church for worldwide ministry in the service of Christ.

Students come to TEDS to study the Bible and related subjects with the assistance of recognized evangelical scholars who teach in ways that are spiritually and academically sound, evangelistically oriented, and relevant to today's world.

## Governance

Preservation of a legacy calls for wise and careful leadership. We are governed by a thirty-one-member Board of Regents (eighteen elected by the Evangelical Free Church of America Annual Conference delegates, nine appointed by the Board of Regents, three EFCA ex officio, and the TIU president) who carry the responsibility for the successful conduct of the school and for cooperation with local congregations of the EFCA. One-third of its members are reelected or replaced at the Annual Conference each year.

## The Schools

### It Began with a Vision

A vision to unite distinguished scholars together at one institution . . . a vision of a community of learned, godly men and women committed to bringing honor and glory to God by imparting spiritual and academic training of the highest caliber . . . a vision that would have worldwide impact on evangelical scholarship in the twentieth century. It began with a vision, and today that vision is Trinity Evangelical Divinity School.

This vision has had a practical impetus in preparing our students to be dynamic reflections of the living Christ as they go into the world to serve. To do this we rely on our Lord and on a strong biblical foundation. We believe that the Scriptures are the inerrant Word of God and the final authority for all Christian faith and practice.

We believe in one God, existing in three persons—Father, Son, and Holy Spirit—and that Jesus Christ, truly God and truly man, died on the cross for our sins, rose bodily from the grave, is now reigning in heaven, and will come again in glory. We believe that the Holy Spirit glorifies God by convicting people of their sin, and regenerating and empowering the believer for godly living and service.

Beyond such essentials of the Christian faith, our faculty members represent a diversity of evangelical viewpoints and are continually engaged in a Scripture-searching quest to seek out the truths of the Word and to instill in their students a desire and an ability to do the same. This diversity within a strong framework of evangelical unity is an ideal environment in which to analyze various sides of an issue and arrive at personal convictions.

Our relationship with the Evangelical Free Church of America grounds us theologically while granting us the freedom of diversity that we enjoy.

## The University

In 1995, Trinity Evangelical Divinity School and Trinity College merged to become Trinity International University. In 1997 the first class entered Trinity Graduate School. In early 1998 Trinity Law School in Santa Ana, California (originally founded in 1980 as the Simon Greenleaf School of Law), joined the growing institution. Now, with nearly 100 full-time faculty and 3,000 students, we are committed to the same vision with which we were founded in 1897 and determined to follow in the footsteps of the great universities that were founded on the cornerstone belief that all wisdom lies in Jesus Christ.

As Charles Malik has shown in his illuminating book *A Christian Critique of the University* (InterVarsity Press, 1982), the university is now the central institution of the modern world. Yet it is far from the university as it was established nearly one thousand years ago. The Christian schools of the past—including the great American universities of Princeton, Yale, and Harvard—are now largely or entirely secular institutions, built not on a vision of the glory of God but as temples to the wisdom of this world. As Malik puts it, they have “swerved” from their grounding in Jesus Christ. Our task, if we are to be salt in the world of our day, is to build institutions where we can think like Christians and learn to live as Christians in a culture in which both have become equally hard. Whether preparing to be pastors or missionaries or attorneys, teachers, counselors, scientists, corporate leaders, homemakers or public servants, whatever our calling under God, we need excellence in education, grounded in the lordship of Jesus Christ. That is the goal and task of Trinity.

**“Forming students to transform the world through Christ.”** At the heart of Trinity’s mission lies its commitment to engage the culture for Jesus Christ. Trinity’s purpose is to enable its graduates—in all schools and in every discipline—to think and live like Christians in the twenty-first century. We believe that God calls his people into many kinds of service; Trinity’s calling is to prepare them to serve for his glory.

Trinity International University is a family of four schools: Trinity College, Trinity Graduate School, Trinity Evangelical Divinity School, and Trinity Law School.

## **Trinity College**

Interim Dean: Steven Pointer, PhD

Trinity College, a liberal arts college with the main campus in Deerfield, Illinois, and regional centers in Dolton, Illinois, and Davie, Florida, offers a wide range of majors, including nontraditional options at all three locations. The Florida Regional Center offers cohort clusters at satellite locations throughout the Miami-Dade, Broward, and Palm Beach counties. The South Chicago Regional Center has a classroom building in Dolton. At the Deerfield Campus, Trinity College offers a full range of undergraduate majors, grouped together in eight schools according to discipline: Biblical and Religious Studies; Education; Human Performance and Wellness; Humanities; Language, Literature and Communication; Music; Science and Technology; and Social Science. Juniors and seniors have the opportunity to take courses in the divinity school and graduate school. Special programs include the premedical majors, which have a cooperative relationship with The Center for Bioethics and Human Dignity on campus. Trinity College also offers a dual Bachelor of Arts/Master of Arts degree in Bioethics and an accelerated Bachelor of Arts/Master of Arts degree in Intercultural Studies.

## **Trinity Graduate School (TGS)**

Interim Dean: Joyce Shelton, PhD

Trinity Graduate School offers Master’s degree programs in Deerfield, Illinois, Davie, Florida, and Santa Ana, California. The Graduate School draws on faculty and course offerings from all the schools of the university. The MA in Counseling Psychology (MA/CP) is offered in full at the Florida Regional Center. Concentrations in Mental Health Counseling and in Guidance and Counseling are available. (At the Deerfield Campus, the MA in Counseling Psychology program is offered through Trinity Evangelical Divinity School.) The MA in Communication and Culture (MA/CC) is fully offered on the Deerfield Campus, and emphases in Religious Studies and Bioethics are available. The MA/CC is also offered at the California Regional Center, where course work can include an emphasis in Bioethics or International Human Rights. The MA in Bioethics (MA/BIO) is a third program offered by TGS at the Deerfield Campus and the California Regional Center. This degree is designed in distance education and modular formats to accommodate professionals unable to relocate to Deerfield. In addition, in conjunction with Trinity College, a dual Bachelor of Arts/Master’s of Arts in Bioethics is offered. Also offered on the Deerfield Campus are the Master of Arts in Teaching (MA/T) and the Master of Education in Instructional Leadership (MEd/L). The MA/T leads to either elementary or secondary education certification and is designed for individuals with a bachelor’s degree who wish to enter the teaching field. The MEd/L is designed for practicing teachers who wish to continue their education at a graduate level. A Type principal endorsement is also an option. Both are offered one night a week and on some Saturdays in a cohort-based format to accommodate adults.

## **Trinity Evangelical Divinity School (TEDS)**

Dean: Tite Tiénou, PhD

Trinity Evangelical Divinity School, one of the largest seminaries in the world, enrolls more than 1,600 graduate students in professional and academic programs, including more than one-hundred-fifty in its PhD program. At the heart of the divinity school lies the Master of Divinity degree, preparing pastors, teachers, and missionaries for many kinds of service. TEDS also offers a wide range of concentrations in the Master of Arts program: archaeology, Christian studies, Christian thought, church history, evangelism, history of Christianity in America, intercultural studies, New Testament, Old Testament, and philosophy of religion. In addition, in conjunction with Trinity College, an accelerated Bachelor of Arts/Master’s of Arts (Intercultural Studies) is offered. The MA/Christian Studies, as well as the Certificate in Christian Studies, is also available through extension courses in many centers and as a complete program at the Florida and South Chicago Regional Centers and the Columbus, Ohio, extension site. Master of Arts professional programs are offered in counseling ministries, counseling psychology, ministry, and urban ministry (at the South Chicago regional Center). TEDS offers the ThM and DMin as well. Three academic PhD programs cover six departments: Educational Studies, Intercultural Studies, and Theological Studies (OT, NT, Systematic Theology, Historical Theology).

## Trinity Law School (TLS)

Dean: Donald R. McConnell, JD

The Trinity Law School, at the California Regional Center of Trinity International University, is strategically located in Santa Ana, the heart of Southern California. The full- and part-time faculties of the law and graduate schools reflect Trinity's commitment to faithfulness to the gospel while engaging culture with the gospel's profound and far-reaching implications. Trinity Law School offers the Juris Doctor degree. This 85-unit degree can be taken as a three-year full-time program or as a four-year part-time program offering students flexible course schedules, affordable tuition, and most important, the unique opportunity to study law from a Christian perspective. Graduates may sit for the Bar examination of the State Bar of California. Law students can also take part in a Dual Degree Program, which allows them to receive an MA in Bioethics or Communication and Culture along with the JD.

## The Locations

### Welcome to the University

Trinity is seeking, under God, to build a university that is—like the great universities of our culture once were—grounded firmly in Jesus Christ as Creator and Sustainer and therefore as the starting point of all our knowledge of both God and his world. This university is also international, focused on the global mission of the church to “every tribe and tongue.” Students come to Trinity from all over the world, and Trinity has trained leaders of churches and schools in many countries.

Moreover, Trinity has relationships with schools in Asia, Europe, and the Middle East: Trinity Torch Graduate School of Theology in Seoul, Korea; the European School of Evangelical Theology in Heverlee, Belgium; the London Institute for Contemporary Christianity; and Jerusalem University College. All offer courses of study in English that allow students to transfer credit into Trinity degree programs.

### University Sites

#### Deerfield Campus

2065 Half Day Road  
Deerfield IL 60015

Toll-free phone: 800.586.3435

Phone: 847.317.8000

Fax: 847.317.8097

Email: [tedsadm@tiu.edu](mailto:tedsadm@tiu.edu)

Website: [www.tiu.edu](http://www.tiu.edu)

The Deerfield Campus of Trinity International University is a beautiful wooded campus of 111 acres located six miles west of Lake Michigan, twenty-five miles north of downtown Chicago, and seventeen miles north of O'Hare International Airport. Though in a suburban location, we are close enough to Chicago to have easy access to the numerous educational, ministry, cultural, and sporting opportunities of the city. At the same time, Trinity's suburban setting allows students and their families ready access to the quality schools that the suburbs have to offer, as well as a wide range of shopping and recreational activities.

#### Deerfield Campus Facilities

The **R. A. Aldeen Building**, on the north side of campus, contains classrooms, Mail Services, and the Communications and Marketing department, which includes Design.

**Carlson Hall**, also located on the north side of campus, is a men's dormitory. Attached on the north side of the building is 111 Carlson Hall, which houses offices and a large classroom.

The **G. A. Gundersen Academic Building**, on the east side of campus, contains The Center for Bioethics and Human Dignity and two classrooms.

**The Institutional Services Building**, on the east side of campus, contains Facility Services (Maintenance, Grounds, Custodial, Motor Pool, Metra Shuttle Service), the Housing Office, Conference Services, and the director of Campus Safety & Security Services.

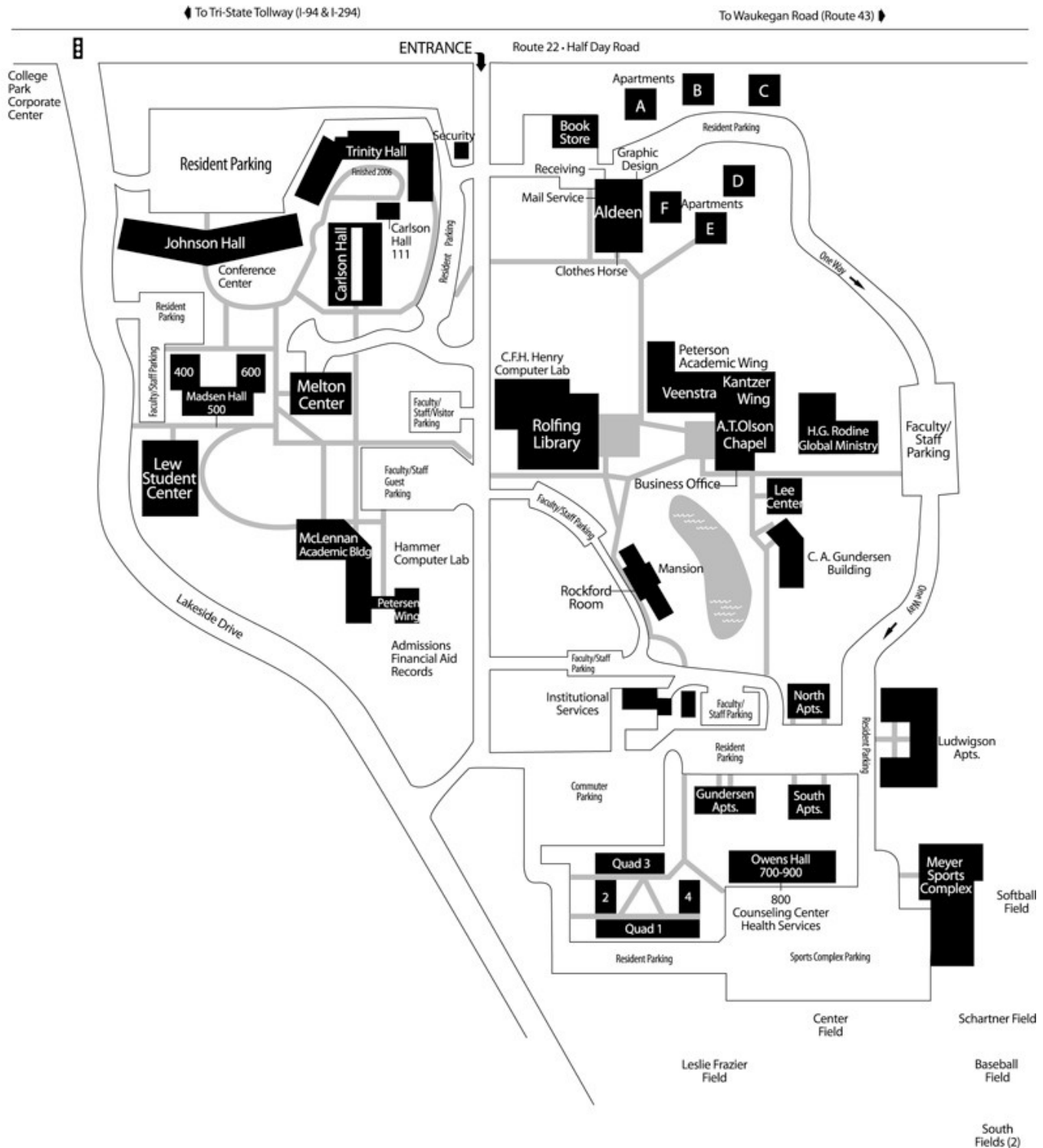
**Johnson Residence Hall**, on the north side of campus, is a women's dormitory that also houses the School of Human Performance and Wellness faculty offices and the Footnotes tutoring center.

The **Lee International Center**, on the east side of campus, contains the offices of the academic and professional doctoral programs, as well as a conference room, a lounge, and an apartment for visiting professors. The EFCA Great Lakes district church planting office is also located in the Lee International Center.

The **James N. Lew Student Center**, on the west side of campus, contains offices for the Dean of Students and Student Development, which includes the Career Services Office, the Multicultural Office, the Student Ministries Office, and the Leadership Development Office. Also found here are the Lew Fitness Center, college student

mailboxes, and amenities such as ping-pong, air hockey, pool tables, television sets, and a “commuter corner” with lockers and kitchen facilities. ID cards can be obtained in the Student Development Office Monday through Friday from 9:00 a.m. to 4:30 p.m. The Fireside Café (snack shop in the Lew Student Center) has limited evening hours.

## Trinity International University, Deerfield Campus



**The W. S. McLennan Academic Building**, also located on the west side of campus, houses college faculty offices and classrooms. It also contains the office of the Dean of the College and Graduate School, the office of the Associate Dean for the Graduate School, the Graduate School secretarial office, and science and computer labs. Offices for the School of Education are also located in this building. The atrium is home to “Le Café” where students

can buy food, drinks, and snacks. The **Petersen Wing** of McLennan houses the offices for Enrollment, Admissions, Records, and Financial Aid.

**Madsen Hall**, located on the west side of campus, is a residence hall that also houses the REACH education offices and the Business Department faculty offices.

The **Mansion Administrative Building** houses the President's office, the Executive Vice President/Provost's office, Institutional Advancement, Information Technology, and the Alumni Office.

The **Donald R. Melton Dining Hall**, on the west side of campus, is the main dining facility on campus.

The **Kenneth M. Meyer Sports Complex**, located on the southeast side of campus, contains exercise equipment, universal weight machines, a free-weight room, basketball and volleyball courts, and an indoor running track. The complex is available to the entire Trinity community when not in use by classes or athletic teams.

The **Arnold T. Olson Chapel** was built by the EFCA in appreciation of Dr. Arnold T. Olson, who served as EFCA president for twenty-five years. The 500-seat chapel auditorium houses a two-manual, twenty-five rank Casavant pipe organ and serves as a worship center, lecture hall, concert hall, and conference facility. In addition to the auditorium, the chapel building holds classrooms, administrative offices (including the human resources and business offices and TEDS/TGS Student Services), graduate student mailboxes, the White Horse Inn, and a student lounge.

**Owens Hall** is a residence hall on the south side of campus that also contains Health Services and the Counseling Center.

The **Peterson Academic Building** contains the **Kantzer Faculty Center** and the **Veenstra Office Wing**. Here you will find the TEDS dean's offices, as well as the majority of TEDS faculty offices, the Office of Extension and Affiliated Education, and the Carl F. H. Henry Center for Theological Understanding. The Kantzer Faculty Center houses a 130-seat lecture hall and provides handicapped access to the Arnold T. Olson Chapel.

The **Quadrangle**, or "Quads," is the graduate housing complex for single students and is a vital part of community life on campus. The buildings are comprised of single rooms and shared bathrooms and lounges.

The **H. G. Rodine Global Ministry Building**, located on the east side of campus, opened in December 2002. It features state-of-the-art seminar halls, conference rooms, and classrooms. Departments having offices here are Missions and Evangelism, Professional Doctoral, Placement, and Supervised Ministries.

The **James E. Roling Memorial Library** and the **Carl F. H. Henry Resource Center** serve the Deerfield Campus of Trinity International University. Its print, media, and electronic resources are tailored to the curricula and information needs of the university community. The collection contains more than 240,000 book and periodical volumes (with access to more than 8,000,000), 150,000 volumes on microform, and more than 1,200 current periodical subscriptions. It also houses a computer lab.

These resources enable Trinity students to learn to deal effectively and efficiently with their information needs. The library offers access to wider resources through its participation in a variety of local, regional, and nationwide associations including ATLA (American Theological Library Association), ACTS (Association of Chicago Theological Schools), LIBRAS (a consortium of eighteen area liberal arts college libraries), and OCLC (an international bibliographic utility).

The library's distinctive collection includes two major microform collections of English language works from the fifteenth, sixteenth, and seventeenth centuries, archival materials of the Evangelical Free Church of America, and items from the personal libraries of two outstanding evangelical scholars—the late Dr. Carl F. H. Henry and the late Dr. Wilbur Smith.

**Trinity Hall** on the north side of campus opened for the fall 2006 semester. The centerpiece of the residence hall is a 5,000-square-foot community area great room called the Rushford Commons, which includes a coffee shop and video theater room. The hall primarily houses approximately 175 undergraduate students, including space for married students. Men are housed in the Minneapolis Wing and women in the Chicago Wing.

<b>Trinity International University:</b>	Phone: 312.287.9241
<b>South Chicago Regional Center</b>	Fax: 312.505.6509
PO Box 946	Email: <a href="mailto:southchicago.trinet@tiu.edu">southchicago.trinet@tiu.edu</a>
Dolton, IL 60419	Website: <a href="http://www.tiu.edu/tiu/southchicago">www.tiu.edu/tiu/southchicago</a>

The divinity school offers the Master of Arts (Christian Studies), the Master of Arts in Urban Ministry, and the Certificate in Christian Studies at the South Chicago Regional Center. These programs provide the student with a well-structured combination of Bible, theology, and practical ministry courses designed to prepare the student for effective service in a variety of settings, ranging from the local church to local and international ministries and

missions. Trinity College offers bachelor degree completion programs in Christian Ministry, Psychology, and Organizational Leadership. The classroom building is located at 14240 Dante Ave., Dolton, Illinois 60419.

**Trinity International University:** Phone: 954.382.6400  
**Florida Regional Center** Toll Free: 877-477-4TIU  
 8190 West State Road 84 Fax: 954.382.6420  
 Davie, Florida 33324 Email: [gradflorida@tiu.edu](mailto:gradflorida@tiu.edu)  
 Website: [www.tiu.edu/florida](http://www.tiu.edu/florida)

The divinity school offers both the Certificate in Christian Studies and the Master of Arts (Christian Studies) (MA/CS) at the Florida Regional Center. The MA/CS provides the student with a well-structured combination of Bible, theology, and practical ministry courses designed to prepare the student for effective service in a variety of settings, ranging from the local church to local and international ministries and missions. For those seeking to pursue a Master of Divinity degree at the Deerfield Campus, this program constitutes approximately one-third of the degree work required.

Trinity Graduate School's Florida Regional Center offers the Master of Arts in Counseling Psychology, with concentrations in Mental Health Counseling and Guidance and Counseling. Detailed information concerning this program and the other programs offered by Trinity Graduate School is available by contacting the [Director of Graduate Admissions](#).

**Trinity International University:** Phone: 714.836.7500  
**California Regional Center** Toll Free: 800.922.4748  
 2200 North Grand Avenue Fax: 714.796.7190  
 Santa Ana CA 92705 Email: [tls@tiu.edu](mailto:tls@tiu.edu)  
 Website: [www.tls.edu](http://www.tls.edu)

The California Regional Center in Santa Ana, California, is home to Trinity Law School, which offers a traditional legal education with a Christian perspective. Courses leading to an MA in Bioethics or an MA in Communication and Culture are also offered by Trinity Graduate School on the same campus. In addition, Trinity law students may enter Trinity's dual degree program, thereby earning a JD/MA in Communication and Culture or a JD/MA in Bioethics. Some courses are taught in modular or weekend formats and, therefore, are attractive to students residing outside the southern California region.

## Trinity International University Mission Statement

Trinity International University educates<sup>1</sup> men and women for faithful participation in God's redemptive work in the world<sup>2</sup> by cultivating academic excellence,<sup>3</sup> Christian fidelity,<sup>4</sup> and lifelong learning.<sup>5</sup>

1. Trinity offers nonformal opportunities to the public for continuing education, as well as formal degree programs.
2. Believers are called to be God's collaborators in God's ongoing work in our broken world (1 Co. 3:5-9), as we anticipate the return of the Lord. Wherever or however we serve, we are to be agents of restoration and transformation for the glory of God and the good of the world.
3. We seek to instill in our students the habit of doing academic work with excellence for the glory of God and the good of society.
4. A goal of our education is continuing faithfulness to Christ and his Gospel, to biblical authority, and to Christian doctrine as a guide to ethical living.
5. Habits of learning must be sustained throughout life for individual growth and for effective service in a changing world. These habits of learning characterize the TIU community of learners—faculty, staff, students, and graduates.

## Trinity International University Statement of Faith

Trinity International University holds to the doctrinal position of the [Evangelical Free Church of America](#).

1. We believe the Scriptures, both Old and New Testaments, to be the inspired Word of God, without error in the original writings, the complete revelation of His will for the salvation of men and the Divine and final authority for all Christian faith and life.

2. We believe in one God, Creator of all things, infinitely perfect and eternally existing in three persons, Father, Son and Holy Spirit.
3. We believe that Jesus Christ is true God and true man, having been conceived of the Holy Spirit and born of the Virgin Mary. He died on the cross as a sacrifice for our sins according to the Scriptures. Further, He arose bodily from the dead, ascended into heaven, where, at the right hand of the Majesty on High, He now is our High Priest and Advocate.
4. We believe that the ministry of the Holy Spirit is to glorify the Lord Jesus Christ and, during this age, to convict men, regenerate the believing sinner, and indwell, guide, instruct and empower the believer for godly living and service.
5. We believe that man was created in the image of God but fell into sin and is, therefore, lost, and only through regeneration by the Holy Spirit can salvation and spiritual life be obtained.
6. We believe that the shed blood of Jesus Christ and His resurrection provide the only ground for justification and salvation for all who believe, and only such as receive Jesus Christ are born of the Holy Spirit, and thus become children of God.
7. We believe that water baptism and the Lord's Supper are ordinances to be observed by the Church during the present age. They are, however, not to be regarded as means of salvation.
8. We believe that the true Church is composed of all such persons who through saving faith in Jesus Christ have been regenerated by the Holy Spirit and are united together in the body of Christ of which He is the Head.
9. We believe that only those who are, thus, members of the true Church shall be eligible for membership in the local church.
10. We believe that Jesus Christ is the Lord and Head of the Church and that every local church has the right, under Christ, to decide and govern its own affairs.
11. We believe in the personal premillennial and imminent coming of our Lord Jesus Christ and that this "Blessed Hope" has a vital bearing on the personal life and service of the believer.
12. We believe in the bodily resurrection of the dead; of the believer to everlasting blessedness and joy with the Lord; of the unbeliever to judgment and everlasting conscious punishment.

## Trinity International University Core Values

**As an institution committed to inerrant Scripture, given by God as our final authority for faith and life, we hold ourselves accountable to it and to each other with regard to these values as we "form students to transform the world through Christ."**

1. **Christ centeredness.** We are here to model and to engender Christ centeredness in all that we do. The lordship of Christ should affect and be evident in every aspect of education, relationship, and endeavor at Trinity.
2. **Comprehensive education.** We are here to educate for the whole of life, beginning with the mind and including a comprehensive discipleship that results in a comprehensive witness. We seek to nurture students to become spiritually mature and biblically informed persons who make well-reasoned and wise intellectual and moral judgments, thereby equipping and motivating them to tackle real-world problems.
3. **Community.** We seek to be a learning community that operates by the ethics and values of the Kingdom of God. The makeup of the community should be a reflection of the breadth and diversity of the family of God. The way we treat people should be consistent with the morals, justice, compassion, humility, and love of our Lord. Interaction with students should both reflect an attitude of service to them as individuals and take advantage of opportunities for mentoring and modeling and personal development.
4. **Church connectedness.** We value service to the Church because we believe that the Church is God's central vehicle to accomplish his work in the world. Our vision for serving the Church is a global vision, just as God's vision for his Church is global. A particular value affecting Trinity's work is to identify and meet the educational needs of the EFCA.
5. **Cultural engagement.** We seek to bring faith, life, and learning to bear on the issues facing our world. Our perspective is one of engagement with culture from a Christ-centered and biblically rooted foundation. We are committed to high standards of research, scholarship, thinking, and living as a means of preparing students to engage the world and to respond honestly and earnestly to those in a pluralistic society.